



**TO LET**  
**FOR TENDER**



**APPROXIMATELY 3.74 ACRES OF  
GRASSLAND AND 7.74 ACRES OF ARABLE LAND TO  
LET**

**SITUATED AT WHEYRIGG**

To Let from 1<sup>st</sup> May 2026

To be let in Two Lots or as a Whole

Lot 1: 7.74 acres of grassland land let on a cropping agreement, taker to plough and crop

Lot 2: 3.74 acres of grassland land suitable for either grazing and mowing or to be let on a cropping agreement and taker to plough and crop

**WRITTEN OFFERS ARE INVITED  
BY 12 NOON FRIDAY 1<sup>st</sup> MAY 2026**





## SCHEDULE OF FIELDS

<u>Lot</u>	<u>Field Number</u>	<u>Hectares</u>	<u>Acres</u>	<u>Comments</u>
Lot 1	NY2048 2598	3.13	7.74	Ploughed and cropped.
Lot 2	NY2048 0078	1.51	3.74	Mowed twice or grazed with cattle or sheep or ploughed and cropped.
	<b>TOTAL</b>	<b>4.46</b>	<b>11.48</b>	

### **The Land**

**Lot 1** to be let on a cropping agreement to be ploughed and cropped by taker.

**Lot 2** to be let on a grazing agreement to be mown or grazed. Or on a cropping agreement to be ploughed and cropped by taker.

Suitable for mowing twice or grazed with cattle or sheep, NO BULLS. This land benefits from a mains water supply and good stock proof boundaries.

If cropping, the agreement will end on 30<sup>th</sup> September 2026 but if mowing or grazing cattle will be required to be off by the 30<sup>th</sup> September and Sheep will be required to be off by the 31<sup>st</sup> October. Landowner is available to check stock.

Land will be unfertilised. Taker can apply own fertiliser, slurry or muck.

All land benefits from roadside access. Boundaries on lot 2 are in stock proof condition but the taker must satisfy themselves with the condition of fences.

### **Viewing**

Prospective tenants of the land may view on foot only at any reasonable daylight hour whilst in possession of a copy of the letting particulars.

### **Term**

Lot 1 - Cropping land is let from 1<sup>st</sup> May 2026 to 30<sup>th</sup> September 2026 on a seasonal cropping agreement.

Lot 2 - Grazing and mowing land is let from the 1<sup>st</sup> May 2026 to 31<sup>st</sup> October 2026 on a seasonal grazing licence.

### **Payment Term**

The rent will be due in one payment upon the signing of the agreement.

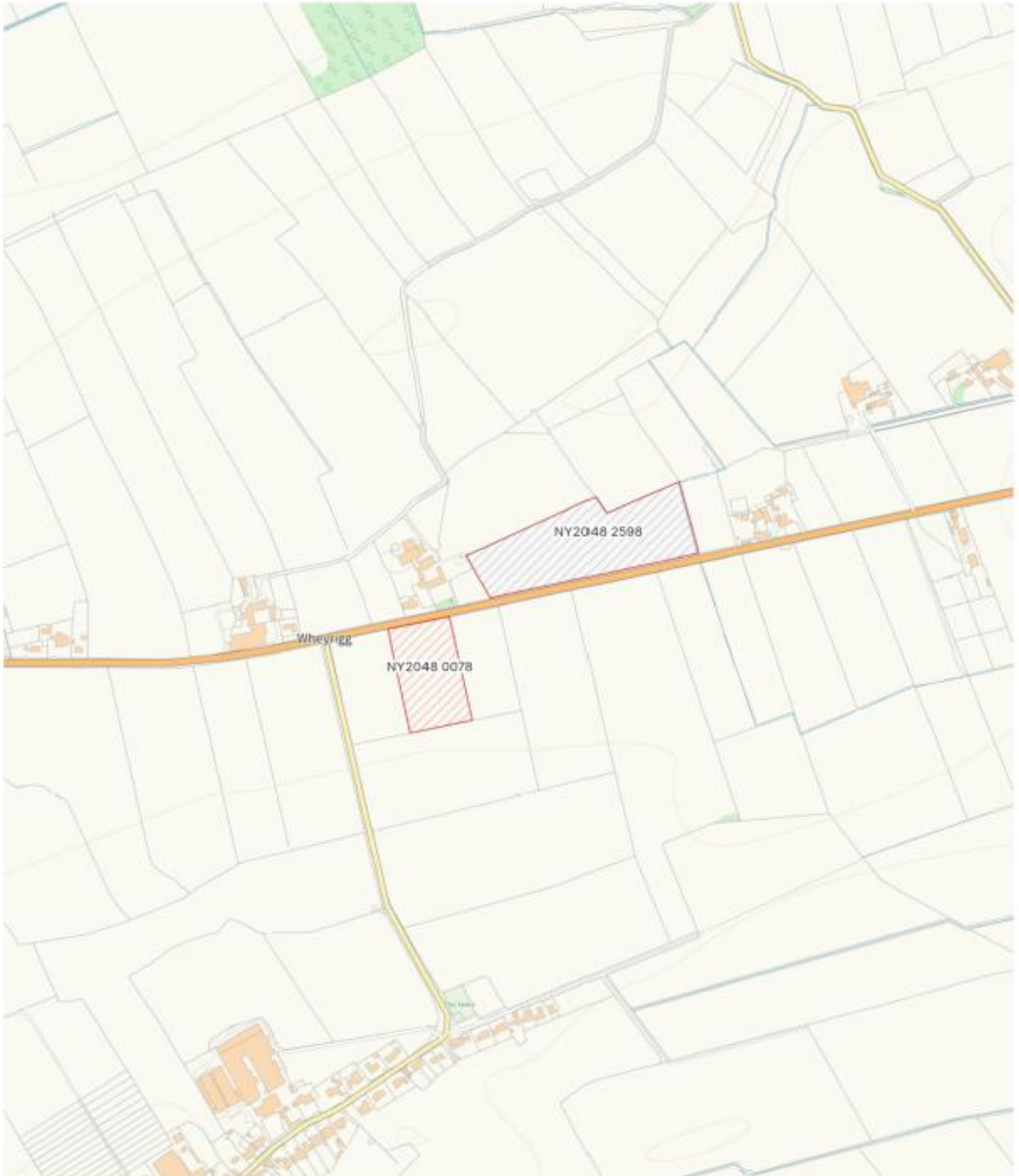
### **IMPORTANT NOTICE**

These particulars have been prepared in all good faith without responsibility on the part of the agents or their clients to give a general guide only as to the property. Nothing contained herein must be relied upon as a statement or representation of fact. These particulars do not form any part of an offer or contract and neither the agent nor their employees have any authority to make or give any representations or warranties whatever in relation to this property. We have not tested any services, appliances or installations nor carried out a survey. Areas, measurements or distances are given as a guide only and are not precise. Only specific items referred to are included. Intending tenants must satisfy themselves by inspection or otherwise as to the correctness of these particulars and no responsibility can be accepted for any loss or expense incurred in viewing. If any points are particularly relevant to your interest, please ask for further information.



**HOPE'S**  
**LAND AGENTS**

[www.hopesauction.co.uk](http://www.hopesauction.co.uk)



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**HOPE'S**  
**AUCTIONEERS & LAND AGENTS**

200 m  
Scale 1:7500 (at A4)





**HOPE'S**  
**LAND AGENTS**

[www.hopesauction.co.uk](http://www.hopesauction.co.uk)

## TENDER FORM LAND AT WHEYRIGG

To let as a whole or in two lots:

- Lot 1 to be ploughed and cropped. 1<sup>st</sup> May 2026 to 1<sup>st</sup> September 2026.
- Lot 2 suitable for mowing twice or grazing with cattle or sheep. Good stock proof boundaries and a mains water supply. No bulls. 1<sup>st</sup> May 2026 to 31<sup>st</sup> October 2026. Or can be ploughed and cropped. 1<sup>st</sup> May 2026 to 1<sup>st</sup> September 2026.
- All land will be unfertilised. Taker can apply fertiliser, slurry or muck.
- All land benefiting from roadside access.

Grassland

TOTAL

Lot 1 -  
7.74 acres (3.13ha)

£ \_\_\_\_\_

Lot 2-  
3.74 acres (1.51ha)

£ \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CONTACT NO: \_\_\_\_\_

**ALL TENDERS TO BE RECEIVED IN A SEALED ENVELOPE BY  
12 NOON ON FRIDAY 1ST MAY 2026**